## STATE OF SOUTH CAROLINA

## GREENVILLE COUNTY

## Know All Men by These Presents:

Aletha F. Hunter, I, That

in the State aforesaid,

in consideration of the sum of Twelve Hundred & no/100 (\$1200.00) and assumption of mortgage as hereinafter set out

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

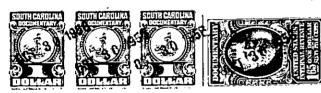
715 11 F. C. . . . . .

Daisy S. Miller, her heirs and assigns: All that tract of land in Grove Township, Greenville County, State of South Carolina, on the southern side of Osteen Road, being Lot No. 3 as shown on plat of property of T. H. Hunter, et al, recorded in Plat Book FF at Page 155, and described as follows:

BEGINNING at a stake on the southern side of Osteen Road at corner of property now or formerly owned by Masters and running thence with the line of said property S. 31-45 E. 710 feet to a stake; thence N. 73-16 E. 204 feet to a stake; thence N. 24-12 W. 437 feet to a stake at corner of Lot No. 2; thence with the line of said lot S. 72-09 W. 100 feet to a stake; thence with the line of said lot N. 22-30 W. 109 feet to stake on Osteen Road; thence with the southern side of said Road N. 76-36 W. 284 feet to the beginning corner.

Being the same property conveyed to the grantor by Henry D. Vaughan by deed dated November 11, 1954, recorded in the R.M.C. Office in Deed Book 512, page 182.

As a part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of that certain mortgage held by the Home Building & Loan Association, said balance being in the sum of \$3150.00



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

| Assigns against the grantor(s) and the grantor's(s') He  | eirs and against ev         | very person whoms | pever lawfully claim | ing or to claim the            |
|--|-----------------------------|-------------------|----------------------|--------------------------------|
| same or any part thereof.  Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and F   | is 27th                     | day of            | October              | in the year                    |
| Signed, Sealed and Delivered in the Presence of  Little Tyle  Luciania Sylvania  | )                           | alitha F.         | Hunter               | (Seal)(Seal)(Seal)(Seal)(Seal) |
| State of South Carolina,  Greenville County  and made oath that She saw the within named go deliver the within written deed, and that S he, with  Sworn to before me this 27th day of October A. D. 19  Notary Public for South Ca | grantor(s) Alet h C. Victor | Pyle sign,        | seal and as he       | execution thereof.             |
| State of South Carolina,   | RENUNCIA                    | ATION OF DOWE     | R WOMAN GRA          | ANTOR                          |

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,

| GIVEN under my ha            | and and seal this                | •                            |
|------------------------------|----------------------------------|------------------------------|
| day of                       | , A. D. 19                       |                              |
|                              | Notary Public for South Carolina |                              |
| Cancelled documentary stamps | s attached: S. C. \$; U. S. \$.  |                              |
| Recorded this 30t            | h day of October                 | 19 56 at 11:15 AM. No. 22230 |